SASKATCHEWAN INDIGENOUS STUDIES 30: CANADIAN STUDIES · UNIT D · 5 QUESTIONS

Stereotypes, Myths and Reconciliation — Practice Test

This practice test was made by AI and there may be mistakes. If a question or answer looks wrong, use the Flag a mistake button to let Brett know so he can fix it.

1 **Independence Hall in Philadelphia, red brick colonial building with a white clock tower, large in frame, blue sky, no people, no text. The term Indian in historical documents reflects colonial language, while today many Indigenous people prefer their specific nation names such as Cree, Dene, or**



A only Aboriginal

B Metis

C only Native

D only First Nations

Understand It with Pulse | Flag a mistake

2 **The term Eskimo is considered outdated and offensive by many Inuit, who prefer Inuit, meaning**

A only northerners

B only hunters

C the people

D only Arctic residents

Understand It with Pulse | Flag a mistake

3 **Appropriation occurs when elements of Indigenous cultures, such as headdresses or designs, are used by outsiders without permission, respect, or**

A only payment

B only acknowledgment

C only context

D understanding

Understand It with Pulse | Flag a mistake

4 **Cultural appreciation differs from appropriation when use is respectful, consensual, and informed by**

- A knowledge holders
- B only payment
- C only popularity
- D only fashion

Understand It with Pulse | Flag a mistake

5 **Tokenism in reconciliation occurs when a single Indigenous person or symbol is used to suggest inclusion without real**

- A only diversity
- B change
- C only representation
- D only consultation

Understand It with Pulse | Flag a mistake

ANSWER KEY

1. B
2. C
3. D
4. A
5. B

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